



## **ENVIRONMENT & ECONOMY SELECT COMMITTEE**

**Date:** Wednesday, 22 November 2017  
**Time:** 6.00 pm  
**Location:** Shimkent Room - Daneshill House,  
Danestrete  
**Contact:** Guy Moody Tel: 01438 242992

**Members:** Councillors: M Downing (Chair), M Hurst (Vice-Chair), D Bainbridge, R Broom,  
J Brown, L Chester, J Fraser, L Harrington, J Lloyd and  
A McGuinness

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### **AGENDA**

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 7 NOVEMBER 2017**

To approve as a correct record the Minutes of the Environment & Economy Select Committee held on Tuesday 7 November 2017.

Minutes attached pages 3 – 6

**3. STEVENAGE BUS SERVICE DISCUSSION ITEM**

Members are invited to discuss issues affecting the local bus services with representatives of Stevenage Bus Users Group (BUGS), the Engineering Services Manager and Executive Portfolio Holder for Economy, Enterprise and Transport. Hertfordshire County Council has also been invited to attend with representation from their Transport Department as well as a representative from the Arriva Bus Company.

Report attached pages 7 – 8

**4. DRAFT REPORT AND RECOMMENDATIONS OF THE INDOOR MARKET REVIEW**

Members are invited to consider, approve or amend the draft report and recommendations of the Indoor Market Review.

Report to follow.

**5. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

## **6. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **7. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.